

To: Ruhl, Christopher[Ruhl.Christopher@epa.gov]
Cc: Merritt, Steven[Merritt.Steven@epa.gov]; Dollhopf, Ralph[Dollhopf.Ralph@epa.gov]
From: Spargo, Thomas
Sent: Tue 8/11/2015 6:09:31 PM
Subject: RE: Postponed org call

Understood. Thanks!

Regards,

Thomas R. Spargo, Jr. | Project Manager

Direct: 513.333.4821 | Mobile: 513.470.4099 | Main: 513.251.2730 | Fax: 513.251.0200
thomas.spargo@tetrattech.com

Tetra Tech, Inc. | Complex World, Clear Solutions™
250 West Court Street, Suite 200W | Cincinnati, OH 45202 | www.tetrattech.com

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From: Ruhl, Christopher [mailto:Ruhl.Christopher@epa.gov]
Sent: Tuesday, August 11, 2015 2:08 PM
To: Spargo, Thomas <Thomas.Spargo@tetrattech.com>
Cc: Merritt, Steven <Merritt.Steven@epa.gov>; Dollhopf, Ralph <Dollhopf.Ralph@epa.gov>
Subject: Postponed org call

Sorry I got deployed to the Gold King spill. I will send out a new invitation once I understand my schedule.

Sent from my iPhone

On Aug 10, 2015, at 1:34 PM, Spargo, Thomas <Thomas.Spargo@tetrattech.com> wrote:

Attached is a copy of the latest Agenda.

The Organization of Large Events, followed by Command Structures modules occupy a 2 hour time slot on Monday, from 12:15pm till 2:15pm.

I will be checking with you periodically, but, please, at any time, if there is something I can do to provide contractor support, do not hesitate to ask.

Regards,

Thomas R. Spargo, Jr. | Project Manager

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From: Spargo, Thomas

Sent: Monday, August 10, 2015 2:07 PM

To: Franklin, Richard <Franklin.Richard@epa.gov>; 'Swackhammer, J-Troy' <Swackhammer.J-Troy@epa.gov>

Cc: 'howard.mark@epa.gov' <howard.mark@epa.gov>

Subject: Oil Academy Agenda - Removals Track

Attached is a copy of the latest Agenda.

The FRP Drills and Exercises course is first in a two hour slot on Thursday. Your slot is nominally from 10:15am till 11:15am.

I will be checking with you periodically, but, please, at any time, if there is something I can do to provide contractor support, do not hesitate to ask.

Regards,

Thomas R. Spargo, Jr. | Project Manager

Direct: 513.333.4821 | Mobile: 513.470.4099 | Main: 513.251.2730 | Fax: 513.251.0200

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<Planned Removal Agenda _080415.docx>

<ER Agenda _080415.docx>